

RETURN OF ASSETS AND LIABILITIES AS ON 31-12-2010

1. Name of the Government Servant in full (In block letters)

JAGDISH CHAND

2. Service to which he/she belongs:

Govt. Service

3. Total length of service as on date:

3 years

(i) In Non GAZETTED rank:

(ii) In GAZETTED rank:

4. Present post and place of posting:

(Peon) of the S.D.O (Civil) Jaipur

5. Total annual income from all sources during the Calendar year immediately preceding the 1st day of January, 2010

DECLARATION:

I hereby declare that the particulars from FORM I to V are complete, true and correct as on 31-03-2010 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of Sub Rule (4) of Rule 18 of the Central Civil Service (Conduct) Rule - 1964.

Date:-

Signature:

Jagdish

Note 1. This return shall contain particulars of all assets and liabilities of the Government servant either in his own name or in the name of any other person.

2. If a Government servant is a member of Hindu undivided Family with coparcener rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in item No. 4 the value of such share in such property and where it is not possible to indicate the exact value of such share its appropriate value suitable explanatory notes may be added whenever necessary.

FORM NO: I
STATEMENT OF THE IMMOVABLE PROPERTY AS ON 31-12-20
(i.e. LANDS, HOUSE, SHOPS, and OTHER BUILDING ETC.)

| Sr. No. | Description property | Precise location (Name of District, Division, Tehsil and Village in which the property is situated and also its distinctive number etc) | Area of land (in case of land & Building) | Nature of land (in case of landed property) | Extent of interest | If not own name state in whose name held & holder relationship if any, with the Govt. Servant | Date of Acquisition | How acquired (whether by purchase, mortgage, lease inheritance gift or otherwise) & name with details of present(s) from whom acquired (address and connection of the Govt. Servant if any, with the person/persons concerned please see note 1 below) | Value of property (See note 2 below) | Particulars of sanctions of government authority, if any | Total annual income from the property |
|---------|----------------------|---|---|---|--------------------|---|---------------------|--|--------------------------------------|--|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | NIL | | | | | | |

Date

Signature

Name Jagdish

Note: 1

For purpose of column 9 of the form if there would be a lease of immovable property from year to year or for any term exceeding one year or exceeding six months, the lease of immovable property is obtained from a person having official dealings with the Govt. servant, such a lease should be shown in case in respect of the term of the lease whether it is short term or long term and particulars of the payment of the rent.

In Col. 10, it should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition (b) where it has been acquired by gift the total annual income of the same.

Form No. -II

STATEMENT OF LIQUID ASSETS ON 31-12-20

i.) Cash and Bank Balance exceeding 3 months emoluments, ii.) Deposits, loans advances and investments. (Such as shares, securities and debentures etc.)

| Sr. No. | Description | Name and addresses of company, Bank etc. | Amount | If not in own name and address of persons in whose name held and his/her relationship with the Govt. Servant | Annual Income derived | Remarks |
|---------|-------------|--|--------|--|-----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | Nil | | |

Date

Note: 1. The column 'particulars' includes the term 'advance' in respect of all advances transactions (i.e. U.C. etc.)
2. The term 'advance' includes the pay and advances received by the Govt. etc.

Signature
Name *Jagdish*

FORM NO - IV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY (As on 31st December 20)

| Sr. No. | Insurance policy No. and date of policy | Name & insurance Company | Sum Insured/ date of maturity | Amount of Annual premium | Type of provident funds/ GPF/CPF Account No. | PROVIDENT FUND | | | Remarks (If there is dispute regarding closing balance the figure according to the Govt. employee should be mentioned in this column) |
|---------|---|--------------------------|-------------------------------|--------------------------|--|---|--------------------------------|-------|---|
| | | | | | | Closing balance as last reported by the Audit /A. O along with date of such balance | Contribution made subsequently | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | - LIC | - | | | |

Date

Signature

Name *Jagdish*

